

**Officeholder and Candidate
Campaign Statement –
Short Form**

Date of election if applicable:
(Month, Day, Year)

03/2020

Amendment (Explain Below)

Date Stamp
8/2/22 (1)
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2022 AUG -4 AM 11:55
CAMPAIGN FINANCE

**CALIFORNIA
FORM 470**
For Official Use Only

1. Statement Covers Calendar Year 20 22

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE
Jennifer Freemon
STREET ADDRESS

CITY STATE ZIP CODE
Montrose CA 91020
AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS
(818) 388-1251

3. Office Sought or Held

OFFICE SOUGHT OR HELD
Member, Glendale Unified School District Board of Education
JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)
Los Angeles County A

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
NA		
NA		

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than the amount reported above and I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the law

that I have used

Executed on July 19, 2020
DATE